

# 2020 Conservation Poster Contest Guidelines

## FORM A

### Details

- Open to grades K-12; public, private or home school students
- Each poster must go through the following contest process: Local/County, Area, State, Nationals. No exemptions.
- The National Poster Contest theme is: **"Where would we BEE without Pollinators"**

### Contest Rules

- Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters. No computer-generated posters.
- **Poster size must be 14" x 22" or 12" x 18".**
- The 2020 Stewardship title **"Where would we BEE without Pollinators"** must be on your poster. This is the only title eligible for the national poster contest.
- Each entry must have signed entry form attached to back of poster to be eligible for judging.

#### Posters Due to County

- Poster Due Date:
- Local entries due to:
- Phone:
- Address:

#### County Contest

- County:
- Date of County Contest:
- Location:
- 1<sup>st</sup> place from each division moves to Area

#### Area Contest

- Area:
- Date of Area Contest:
- Location:
- 1<sup>st</sup> place from each division moves to State

#### State Contest

- March 4-5, 2020
- WI Land+Water Annual Conference
- Hyatt Regency/KI Convention Center
- GREEN BAY, WI
- 1<sup>st</sup> place from each division moves to Nationals

#### National Contest

- Submitted by December 1, 2020
- National Contest entries submitted by WI Land+Water



### Poster Evaluations

Conservation Message 50%  
Visual Effectiveness 30%  
Originality 10%  
Universal Appeal 10%



Contact your County Land/Water Conservation Department for details on how to get started and/or:  
<https://wisconsinlandwater.org/events/youth-poster-speaking-contest> .



# 2020 Conservation Awareness Poster Contest

## Entry Form A

County Entries Due: \_\_\_\_\_

### STUDENT

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State WI Zip \_\_\_\_\_

County \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Parent/guardian name (printed) \_\_\_\_\_

**REQUIRED** Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X \_\_\_\_\_ Date \_\_\_\_\_

### LOCAL MEDIA

Name of your local newspaper: \_\_\_\_\_

Newspaper Telephone Number: \_\_\_\_\_

Newspaper Email: \_\_\_\_\_

### SCHOOL

Public School  Private School  Home School

Teacher Name \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State WI Zip \_\_\_\_\_ County \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail address \_\_\_\_\_

### COUNTY LAND/WATER CONSERVATION DEPARTMENT (to be filled out by local rep)

County \_\_\_\_\_ Area \_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State WI Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Please



Appropriate grade level

Grades K-1

Grades 2-3

Grades 4-6

Grades 7-9

Grades 10-12

